

*The*  
**ORDINATION AND CONSECRATION**  
*of*  
**The Rev. Dr. Bonnie A. Perry**

AS A  
Bishop in the Church of God

AND THE  
Eleventh Bishop

OF THE  
Episcopal Diocese of Michigan

**Saturday, February 8, 2020**  
**Ten thirty in the morning**

Michael A. Guido Theater  
Ford Community & Performing Arts Center  
Dearborn, Michigan





**ALL ARE WELCOME**  
**A MESSAGE FROM THE BISHOP-ELECT**

Dear Friends,

I am in awe that you have come, and that we are all gathered here today to celebrate and pray, dream and sing, and cry and laugh. With all of our words, spoken and sung, and with our times of silence, I pray that we may encounter the Holy and be filled with the presence of God.

We begin our service of worship with a celebration of the gift of water. Water is foundational for all of life. Over it the Spirit moved in creation, in it Jesus was baptized, through it some of us swim, over it some of us paddle, and through it all of us have life. You will notice the theme of water in our readings, hymns, images, and symbols throughout this service, fittingly so since the inland seas of our mighty Great Lakes surround our state and flow abundantly throughout our diocese.

I first visited Michigan to paddle these waters. But I returned over and over again to Michigan because of the people I met. I am honored that the people of the Diocese of Michigan have invited me to be your next bishop. It is my prayer that together we (and all the people whom we have yet to meet) will use the gifts that God has given us to transform the southeast corner of our state, to make this a place where God's hopes and longing for our world are realized daily. Our worship today is where we take our first step toward that holy goal. Thank you so much for coming and praying. Now we begin our journey together.

All my best,

A handwritten signature in cursive script that reads "Bernie".

# THE ORDINATION AND CONSECRATION OF A BISHOP

## PRELUDE BEGINNING AT 10 O'CLOCK

*The people remain seated during the prelude.*

Metropolitan March

Kevin Kaska

*Organ & Brass*

With a Voice of Singing

Martin Shaw

*The Consecration Choir*

Simple Gifts

Catherine McMichael

Joy

Barbara Baltzer Kinyon

*The Handbell Choirs of  
St. James, Grosse Ile, and Trinity-in-the-Woods, Farmington Hills*

*Sliabh na mBan*

Traditional

*Northern Oaks Irish Ensemble  
St. Mary's In-The-Hills, Lake Orion*

How Great is Our God

Chris Tomlin, Jesse Reeves, Ed Cash

*Women's Choir  
Church of the Messiah, Detroit*

# THE PROCESSIONS

*As the processions enter, the people stand as able to sing the hymns and sit for the vocal and instrumental music.  
The processions are led by representative acolytes and vergers from congregations of the Diocese of Michigan.*

## PROCESSION I

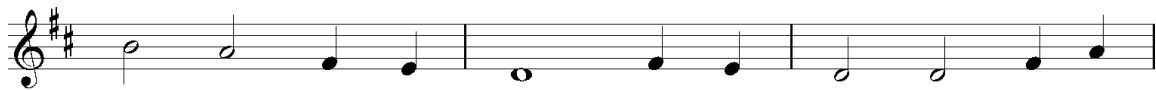
*Civic Leaders, Provincial Representatives, Diocesan Standing Committee, Diocesan Staff,  
Presenters of Gifts/Vestments, Representatives from the Seven Deaneries, Diocesan Council*

## HYMN

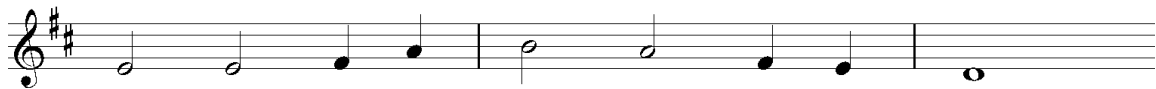
Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



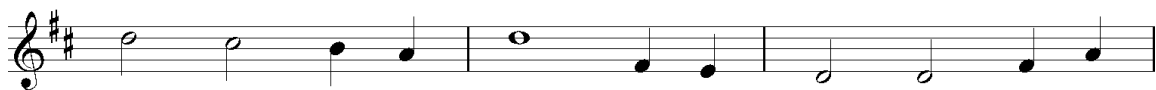
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



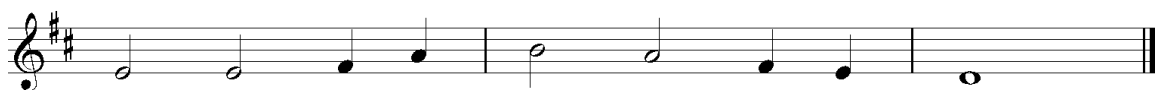
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

*Hosanna*

Christian Gregor, arr. Betty B. Garee

*Handbell Choirs*

PROCESSION II

Minister of Ceremonies, Bishop Search and Nominating Committee,  
Bishop Transition Team, Consecration Liturgy Planning Team, Presenters of Bishop-elect,  
Readers of the Testimonials, Deputy Registrar of the Episcopal Church, Lectors, Eucharistic Ministers

HYMN

Eternal Father, strong to save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita* John Bacchus Dykes (1823-1876).

Planxty Hewlett / Tom Bhetty's Waltz

Traditional

*Northern Oaks Irish Ensemble*

PROCESSION III

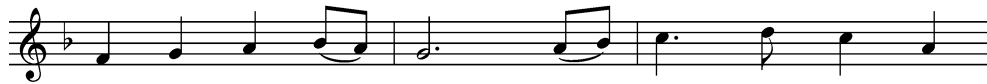
Seminary Representatives, Ecumenical and Interfaith Representatives,  
Canons Honorary, Episcopal Clergy, the Bishop-elect and her chaplain

HYMN

All are welcome



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

Words: Marty Haugen, b. 1950. Music: *Two Oaks*, Marty Haugen.

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PROCESSION IV

*Gospeller, Deacons of the Table, Episcopal and Lutheran Bishops,  
the IX Bishop of Michigan, Preacher, Co-Consecrating Bishops,  
the chief verger, the X Bishop of Michigan and his chaplain,  
the Presiding Bishop of The Episcopal Church and his chaplain*

HYMN

O God beyond all praising



1 O — God be-yond all prais - ing, we wor-ship you to - day and  
2 Then hear, O gra-cious Sa - vior; ac-cept the love we bring, that



sing the love a - maz - ing that songs can not re - pay, for  
we who know your fa - vor may serve you as our King, and



we can on - ly won - der at — ev - ery gift you send, at —  
wheth - er our to - mor-rows be — filled with good or ill, we'll



bles - sings with - out num - ber and mer-cies with - out end. We  
tri - umph through our sor - rows and rise to bless you still: to



lift our hearts be - fore — you and wait up - on your word; we  
mar - vel at your beaut - y and glor - y in your ways, and



hon - or and a - dore you, our great and might - y Lord.  
make a joy - ful dut - y our sa - cri - fice of praise.

Words: Michael A. Perry (1942-1996). Music: *Thaxted* Gustav Holst (1874-1934).  
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# REMEMBRANCE OF BAPTISM

*Members of the Bishop-elect's various communities have been invited to bring water from around the world. Today's waters come from the Jordan River in the Holy Land, brought by recent pilgrims; from Lake Huron, Lake Ontario, Lake Michigan, Lake Erie, and Lake Superior, brought by members of the Bishop-elect's paddling community; from the seas surrounding the Western Isles of Scotland and from places all over the world, brought by the people of All Saints' Episcopal Church, Chicago.*

*Youth from the seven deaneries of the diocese pour water into the font.*

## THANKSGIVING OVER THE WATER

*Bishop Gibbs blesses the water, first saying*

The Lord be with you.

*People*

**And also with you.**

*Bishop Gibbs*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

*Bishop Gibbs continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

*At the following words, Bishop Gibbs touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## ASPERGES

*Bishops Curry and Gibbs and assisting bishops sprinkle the people.*

## ANTHEM

Fearfully, wonderfully made

Nathan Crabtree and Erik Whitehill

You were known, known before birth. Woven deep, deep in the earth.

You are formed from stardust. Sing praise!

You are fearfully, wonderfully made. Yes, you are fearfully, wonderfully made.

You belong, you are redeemed. Loved by God; God is well pleased. Now embrace what God has ordained:

You are fearfully, wonderfully made. Yes, you are fearfully, wonderfully made.

When you walk, walk through the flame. God is there, calling your name. God has said, "Do not be afraid."

You are fearfully, wonderfully made. Yes, you are fearfully, wonderfully made.

published in *Songs for the Holy Other: Hymns Affirming the LGBTQIA2S+ Community*, 2019

*Youth Choir*

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

**Fine**

*Choir* *All*

1. See that host all dressed in white,  
 2. See that band all dressed in red, God's a - gon - na trou - ble the  
 3. Look o - ver yon - der, what do I see?  
 4. If you don't be - lieve I've been re - deemed,

*Choir*

wa - ter. 1. The lead - er looks like the Is - ra - elite,  
 2. Looks like the band that Mo - ses led,  
 3. The Ho - ly Ghost a - com - ing on me,  
 4. Just fol - low me down to Jor - dan's stream,

*All* *D.C.*

God's a - gon - na trou - ble the wa - ter.

Words and music Traditional Negro spiritual, arr. Carl Haywood (b.1949). Used with permission.

# LITURGY OF THE WORD

## ACCLAMATION

*Presiding Bishop* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Presiding Bishop then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## PRESENTATION

*The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying*

Michael, Bishop in the Church of God, the clergy and people of the Episcopal Diocese of Michigan, trusting in the guidance of the Holy Spirit, have chosen Bonnie Anne Perry to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

*The Presiding Bishop then directs that testimonials of the election be read.*

<b>Certificate of Election</b>	The Rev. Dr. W. Richard Hamlin, <i>Secretary, Diocesan Convention</i>
<b>Canonical Testimony</b>	Mr. Stephen Ott, Esq., <i>Chancellor, Diocese of Michigan</i>
<b>Evidence of Ordination</b>	Dr. Christine Modey, <i>Co-Chair,</i> <i>Bishop Search and Nominating Committee</i>
<b>Consents of the Standing Committee</b>	The Rev. Gay Clark Jennings, <i>President, House of Deputies</i>
<b>Consents of the Bishops</b>	The Rt. Rev. William D. Persell, <i>Assisting Bishop, Diocese of Ohio</i>

*When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect*

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Bonnie Anne Perry, chosen Bishop of the Episcopal Diocese of Michigan, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.*

*All stand. The Presiding Bishop then says the following and asks the response of the people*

Brothers and sisters in Christ Jesus, you have heard testimony given that Bonnie Anne Perry has been duly and lawfully elected to be a bishop of the Church of God to serve in the Episcopal Diocese of Michigan. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*If no objection is made, the Presiding Bishop continues*

Is it your will that we ordain Bonnie a bishop?

*The People respond*

**That is our will.**

*Presiding Bishop asks*

Will you uphold Bonnie as bishop?

*The People respond*

**We will.**

*The Presiding Bishop then says*

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Bonnie for the work to which we trust the Holy Spirit has called her.

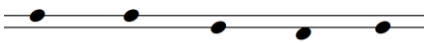
*All remain standing, the persons appointed lead the Litany for the Mission of the Church.*

*During the Litany, the Bishop-elect prostrates herself on the floor as a sign of humility and deep prayer before God.*

## LITANY FOR THE MISSION OF THE CHURCH

*The people sing the response after each petition.*

*Cantor* Holy God, in whom all things in heaven and earth have their being,

*People*   
Have mer - cy on us.

*Cantor* Jesus Christ, through whom the world is reconciled to the Father,

*People* **Have mercy on us.**

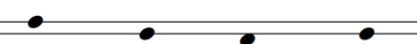
*Cantor* Holy Spirit, whose glory fills the world and searches the depths of God,

*People* **Have mercy on us.**

*Cantor* Blessed Trinity, source of both unity and diversity,

*People* **Have mercy on us.**

*Cantor* From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

*People*   
Spare us, good Lord.

*Cantor* From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,

*People* **Spare us, good Lord.**


*Cantor* From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

*People* **Spare us, good Lord.**

*Cantor* From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

*People* **Spare us, good Lord.**

*Cantor* O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

*People*   
Lord, hear our prayer.

*Cantor* Strengthen with your love Michael, our Presiding Bishop, all bishops, priests, deacons, and the whole People of God,

*People* **Lord, hear our prayer.**

*Cantor* Sustain and encourage Bonnie, chosen bishop in your Church, that she may lead us according to your will,

*People* **Lord, hear our prayer.**

*Cantor* Bless the members of Bonnie's family and friends that they may support her and engage their own ministries,

*People* **Lord, hear our prayer.**

*Cantor* Touch our eyes, that we may see your glory in all creation,

*People* **Lord, hear our prayer.**

*Cantor* Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment,

*People* **Lord, hear our prayer.**

*Cantor* Touch our lips, that we may tell in every tongue and dialect the wonderful works of God,

*People* **Lord, hear our prayer.**

*Cantor* Touch our hearts, that we may discern the mission to which you call us,

*People* **Lord, hear our prayer.**

*Cantor* Touch our feet, that we may take your Good News in our neighborhoods, communities, and all parts of the world,

*People* **Lord, hear our prayer.**

*Cantor* Touch our hands, that we may each accomplish the work you give us to do,

*People* **Lord, hear our prayer.**

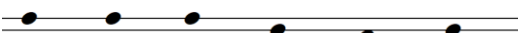
*Cantor* Strengthen and encourage all who minister in your name in lonely, dangerous, and unresponsive places,

*People* **Lord, hear our prayer.**

*Cantor* Open the hearts and hands of many to support your Church in this and every place,

*People* **Lord, hear our prayer.**

*Cantor* Rejoicing in the fellowship of Mary the God-bearer and all the saints, let us commend ourselves and all our life to Christ our God.

*People*   
To you, O Lord our God.

## COLLECT OF THE DAY

*Presiding Bishop* The Lord be with you.

*People* **And also with you.**

*Presiding Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*The congregation is seated for the readings.*

### LESSON FROM THE HEBREW SCRIPTURES

Micah 6:6-7a,8

*Read in Arabic by a member of Mother of the Savior, Dearborn, the first Arabic-speaking congregation in The Episcopal Church*

*Reader* A Reading from the prophet Micah.

بِمَ أَتَقَدَّمُ إِلَى الرَّبِّ وَأَنْحَنِي لِلَّهِ الْعَلِيِّ؟  
هَلْ أَتَقَدَّمُ بِمُحْرَقَاتٍ، بِعُجُولِ أِبْنَاءِ سَنَةٍ؟  
هَلْ يُسِرُّ الرَّبُّ بِاللُّوفِ الْكِبَاشِ، بِرِبَوَاتِ  
أَنْهَارِ زَيْتٍ؟ قَدْ أَخْبَرَكَ أَيُّهَا الْإِنْسَانُ مَا  
هُوَ صَالِحٌ، وَمَاذَا يَطْلُبُهُ مِنْكَ الرَّبُّ، الْآنَ  
أَنْ تَصْنَعَ الْحَقَّ وَتُحِبَّ الرَّحْمَةَ، وَتَسْلُكَ  
مُتَوَاضِعًا مَعَ إِلَهِكَ.

‘With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?’

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Silence may follow.*

**Refrain** *Sung by Choir; all repeat.*

Lord, send out your spir-it! \_\_\_ Lord, send out your spir-it! \_\_\_

Lord, send out your spir-it, and re - new the face of the earth.

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**Verses** *Sung by Choir.*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great. **Refrain**
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things. **Refrain**
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth. **Refrain**
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD. **Refrain**

**EPISTLE**

Philippians 4:4-9

*Reader* A Reading from Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence may follow.*

**GOSPEL ACCLAMATION**

*All stand as able.*

Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Give the glo - ry  
 1. and the hon - or to the Lord!  
 2. and the hon - or to the Lord!

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**GOSPEL**

Matthew 14:22-33

*All standing, a Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

The Rt. Rev. Jennifer Baskerville-Burrows  
*Eleventh Bishop of Indianapolis*

*A period of silence is kept.*

*At the direction of the altar party, all stand.*



*First verse sung by the Church of the Messiah Women's Choir, then all join in as desired.*

As I went down to the river to pray, studying about that good ol' way,  
and who shall wear the starry crown, Good Lord, show me the way.  
O sisters [brothers, sinners], let's go down, let's go down, come on down.  
O sisters [brothers, sinners], let's go down, down in the river to pray.

## THE EXAMINATION

*All now sit, except the Bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the Bishop-elect.*

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Answer* I am so persuaded.

*The following questions are then addressed to the Bishop-elect by one or more of the other bishops.*

*Bishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Answer* I will obey Christ, and will serve in his name.

*Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Answer* I will, for he is my help.

*Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Answer* I will, in the power of the Spirit.

*Bishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Answer* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Bishop* Will you guard the faith, unity, and discipline of the Church?

*Answer* I will, for the love of God.

*Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Answer* I will, by the grace given me.

*Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Answer* I will, for the sake of Christ Jesus.

*The people stand as they are able. The Presiding Bishop then says*

Bonnie, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*Bishop-elect*

We believe in one God.

*Then all say together*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

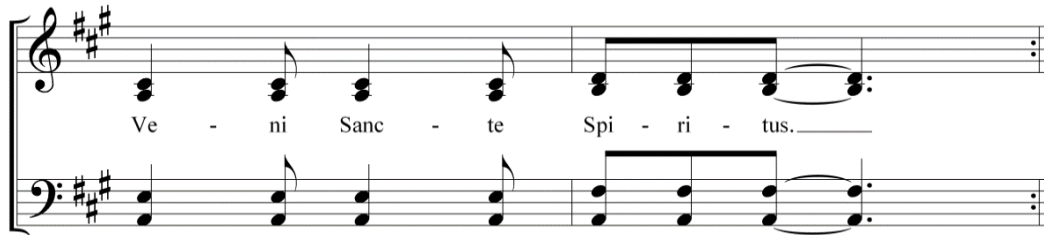
# THE CONSECRATION OF THE BISHOP

*All continue to stand, except the Bishop-elect, who kneels before the Presiding Bishop.  
The other bishops stand to the right and left of the Presiding Bishop.*

## HYMN

*Veni, Sancte Spiritus (Come, Holy Spirit)*

*All repeat the refrain as cantors sing verses in Arabic, Spanish, and English, some of the languages of the people of southeast Michigan.*



Come, Holy Spirit, from heaven shine forth, with your glorious light. Veni Sancte Spiritus.

Come protector of the poor, come, generous Spirit, come, light of our hearts. Veni Sancte Spiritus.

Come! Come! Holy Spirit. Come! Come! Father of the poor. Come! Come! Light of our hearts. Veni Sancte Spiritus.

Kindle in our hearts the flame of your love, that in the darkness of the world it may glow and reach to all for ever. Veni Sancte Spiritus.

Words: Latin, 12<sup>th</sup> c., tr. Taizé, 20<sup>th</sup> c. Music: Jacque Berthier (1923-1994)  
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*A period of silent prayer follows, the people still standing.*

*The Presiding Bishop then begins this Prayer of Consecration*

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

*The Presiding Bishop and other Bishops now lay their hands upon the head of the Bishop-elect, and say together*

Therefore, Father, make Bonnie a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

*The Presiding Bishop*

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

*The People in a loud voice respond* **Amen!**

*The new bishop is now vested according to the order of bishops as gifts are presented: stole, pectoral cross, ring, cope, additional gifts, and mitre.*

*Bishop Gibbs, now former Bishop of the Diocese, presents the crozier to Bishop Perry, saying*

On behalf of the people and clergy of the Episcopal Church of Michigan, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name.

**Amen.**

*The Presiding Bishop presents a Bible with these words*

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

*The Presiding Bishop presents to the people their new bishop. All offer their acclamation and applause.*

## **THE PEACE**

*The new Bishop then says*

The peace of the Lord be always with you.

*People*      **And also with you.**

*The Presiding Bishop and other Bishops greet the new bishop. The People greet one another.*

*The new Bishop also greets other members of the clergy, family members, and the congregation.*

## **THE MINISTRY OF THE TABLE**

### **THE OFFERTORY**

*The new Bishop then says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The people sit. The offering today will be shared amongst the many social service ministries in our congregations that support friends in our communities most in need of compassion, help, and hope. If donating by check, please make payable to "Episcopal Diocese of Michigan".*

### **OFFERTORY ANTHEM**

*The 23<sup>rd</sup> Psalm (dedicated to my mother)*

Bobby McFerrin

The Lord is my Shepherd, I have all I need.

She makes me lie down in green meadows. Beside the still waters, She will lead.

She restores my soul, She rights my wrongs.

She leads me in a path of good things and fills my heart with songs.

Even though I walk through a dark and dreary land,

There is nothing that can shake me. She has said She won't forsake me. I'm in her hand.

She sets a table before me in the presence of my foes.

She anoints my head with oil and my cup overflows.

Surely, surely goodness and kindness will follow me all the days of my life.

And I will live in her house forever, forever and ever

Glory be to our Mother, and Daughter, and to the Holy of Holies,

As it was in the beginning, is now and ever shall be world, without end. Amen.

*The Consecration Choir*

1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of pow'r to the for - tress tow'r, not a  
 4. Though the na - tions rage from age to age, we re -

God of my heart is great, and my spir - it sings of the  
 work great things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.

You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall weep no more, for the  
 This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring. Let the  
 fires of your jus - tice burn. Wipe a - way all tears, for the  
 dawn draws near, and the world is a - bout to turn!

Words: Rory Cooney, 1990 © 1990 GIA Publications, Inc. Music: *Star of the County Down*, Irish melody.  
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# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

Eucharistic Prayer C

*The new Bishop goes to the Lord's Table as the chief Presider and, joined by other bishops and presbyters, proceeds with the celebration of the Eucharist. All continue standing as they are able.*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Bishop proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All sing*

## SANCTUS



Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are filled with your glo - ry. Ho -  
sa - na in the high est. Bless-ed is the one who comes in the  
name of the Lord, of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: Warren Grayson Brown (b. 1948) © 1979 North America Liturgy Resources. All rights reserved. Reprinted under OneLicense.net #A-712602.

*Then the Bishop continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah, and Rachel;  
God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

*The people may pray in the language of their hearts.*

*Bishop* In the words our Savior taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

أبانا الذي في السماوات  
ليتقدس اسمك  
ليأتي ملكوتك لتكون مشيئتك  
كما في السماء كذلك على  
الأرض  
أعطنا خبزنا كفاف يومنا،  
وأغفر لنا خطايانا، كما نحن  
نغفر لكل من أخطأ إلينا،  
ولا تدخلنا في التجارب لكن  
نجينا من الشرير،  
لأن لك الملك والقوة والمجد  
إلى الأبد. آمين.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad, en la tierra  
como en el cielo.  
Danos hoy nuestro pan de cada  
día.  
Perdona nuestras ofensas,  
como también nosotros  
perdonamos a los que nos  
ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el  
poder, y tuya es la Gloria, ahora y  
por siempre. Amén.

## THE BREAKING OF THE BREAD

*A period of silence is kept.*



# FRACTION ANTHEM

If you believe and I believe

If you be-lieve and I be-lieve and we to - geth - er  
pray, the Ho - ly Spir - it must come down and set God's peo - ple  
free, and set God's peo - ple free, and set God's peo - ple  
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words and Music: Traditional Zimbabwe; adapt from English source as taught by Tarasai, ed. and arr. by John Bell  
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## THE INVITATION

*The Bishop then says*

These are the Gifts of God and we are the People of God.

*The ushers direct the people to communion stations.*

*All the bread is gluten free.*

## COMMUNION ANTHEM

*I Am Not My Own*

Music: Craig Courtney

Words: Susan Bentall Boersma, based on the *Heidelberg Catechism*

I am not my own, not in body, not in soul, in life, nor even death.  
I am not my own. I belong unto my faithful Savior, Jesus Christ.  
I am not my own. His own blood has ransomed me, from evil set me free. I am not my own.  
For my salvation all things work together, in eternal life He gives me hope.  
By the power of His Holy Spirit, I will live for Him.  
I am not my own. I belong to Him, in life, in death, my only comfort.  
I will live for Him for ever and ever, forever more.

### *The Consecration Choir*

## COMMUNION HYMN

Taste and see

### Refrain

*Sung by all*

Taste and see. Taste and see the good - ness of the  
Lord. O Taste and see. Taste and  
see the good - ness of the Lord, of the Lord.

Words: Psalm 34. Music: James E. Moore, Jr. © 1992 GIA. Publications, Inc.. All rights reserved. Reprinted under OneLicense.net #A-712602.

### Verses

*Sung by cantors Jerry Hardy and Beth Taylor*

1. I will bless the Lord at all times. His praise shall always be on my lips;  
my soul shall glory in the Lord, for he has been so good to me.
2. Glorify the Lord with me. Together let us all praise his name.  
I called the Lord and he answered me. From all my troubles he set me free.
3. Worship the Lord all you people. You'll want for nothing if you ask.  
Taste and see that God is good. In him we need put all our trust.

# COMMUNION HYMN

Fount of all goodness

*Commissioned by All Saints', Chicago, in honor of Bonnie A. Perry and in gratitude for her ministry as rector from 1992-2019. Set to her favorite tune, the text thanks God for the saints who reflect many of the gifts of Bonnie's ministry: advocacy, empowerment, and prophetic vision.*

1. Fount of all good - ness and womb of new birth,  
 2. Thank you for teach - ers who train us to hear  
 3. Thank you for dream - ers who dare to con - ceive  
 4. Thank you for priests who af - firm the di - vine

form - ing and guard - ing each crea - ture on earth,  
 voic - es of truth in our ba - bel of fear,  
 new paths to fol - low, new ways to be - lieve,  
 found in the com - mon - in bread and in wine—

thank you, O God, for the saints who pro - tect  
 giv - ing us guid - ance, and grace when we fall,  
 cast - ing a vi - sion that helps us to see  
 spread - ing a feast for both stran - ger and friend,

all of your chil - dren our church - es ne - glect.  
 help - ing each per - son to an - swer your call.  
 what still might hap - pen and what still be -  
 shar - ing your love with no lim - it could be -  
 end.

Words: David Bjorlin, b. 1984. Music: *Slane*, Irish melody. Words © 2019 GIA Publications, Inc. All rights reserved. Used with permission.

# COMMUNION HYMN

Seek ye first

1 Seek ye first the king - dom of God and its right - eous - ness,  
 2 Ask, and it shall be giv - en un - to you, seek, and ye shall find,

and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 knock and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20<sup>th</sup> cent); St. 2, Matthew 7:7.

Music: *Seek Ye First*, Karen Lafferty © 1972 Maranatha! Music. All rights reserved. Reprinted with permission of Capitol CMG Licensing.

COMMUNION HYMN

All who hunger, gather gladly

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna* from *Southern Harmony*, 1835.  
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## AFTER COMMUNION

*The people stand as they are able.*

*Bishop Gibbs leads the people in the following*

**Almighty Father,**

**we thank you for feeding us with the holy food of the Body and Blood of your Son,  
and for uniting us through him in the fellowship of your Holy Spirit.**

**We thank you for raising up among us faithful servants  
for the ministry of your Word and Sacraments.**

**We pray that Bonnie may be to us an effective example in word and action,  
in love and patience, and in holiness of life.**

**Grant that we, with her, may serve you now, and always rejoice in your glory;  
through Jesus Christ your Son our Lord,**

**who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## BLESSING

*The new Bishop blesses the people, first saying*

*New Bishop* Our help is in the Name of the Lord;

*People* **The maker of heaven and earth.**

*New Bishop* Blessed be the Name of the Lord;

*People* **From this time forth for evermore.**

*New Bishop* Dear friends, life is short, and we do not have much time to gladden the hearts of those who journey the way with us, so be swift to love, make haste to be kind, and the blessing of God, Creator, Christ, and Holy Spirit, be with you, and remain with you always.

*People* **Amen.**

## DISMISSAL

*A Deacon dismisses the people*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

PROCESSIONAL HYMN

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).  
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# LITURGICAL LEADERS IN THE CONSECRATION SERVICE OF THE ELEVENTH BISHOP

(CURRENT AS OF JANUARY 27, 2020)

## THE EPISCOPAL DIOCESE OF MICHIGAN DEARBORN, MICHIGAN FEBRUARY 8, 2020

### CHIEF CONSECRATOR

The Most Reverend Michael B. Curry  
Presiding Bishop and Primate of the Episcopal Church

### CO-CONSECRATORS

The Rt. Rev. Mariann Edgar Budde, Bishop of Washington  
The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis  
The Rt. Rev. Wendell N. Gibbs, Jr., Retiring Bishop of Michigan  
The Rt. Rev. Chilton R. Knudsen, Eighth Bishop of Maine and Assisting Bishop of Washington  
Bishop Donald Kriess, Southeast Michigan Synod, ELCA  
The Rt. Rev. Jeffrey Lee, Bishop of Chicago

### CHAPLAINS TO THE BISHOPS

The Rev. Canon C.K. Robertson, Chaplain to the Presiding Bishop  
The Rev. James Pashturro, Chaplain to the Retiring Bishop  
The Rev. Sr. Veronica Mary, AF, Chaplain to the Bishop-Elect

### READERS OF TESTIMONIALS

*Evidence of Election:* The Rev. Dr. W. Richard Hamlin, Secretary of Convention  
*Canonical Testimony:* Mr. Stephen Ott, Esq., Chancellor of the Diocese  
*Evidence of Ordination:* Dr. Christine Modey, Co-Chair of the Bishop Search and Nominating Committee  
*Consents of the Standing Committees:* The Rev. Gay Clark Jennings, President of the House of Deputies  
*Consents of the Bishops:* The Rt. Rev. William D. Persell, Assisting Bishop, Diocese of Ohio

### REGISTRAR

The Rev. Molly James, Ph.D.,  
Deputy Executive Officer of the General Convention and Deputy Registrar

### MINISTER OF CEREMONIES

The Rev. Beth Taylor, St. John's, Royal Oak

### PRESENTERS OF THE BISHOP-ELECT

Mr. Bruce Cann, St. Matthew's and St. Joseph's, Detroit  
Mr. Steven Chisholm, St. Clement's, Inkster  
Mr. William Hoover, St. James', Birmingham  
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The Very Rev. Julia Huttar Bailey, Trinity, Farmington Hills  
The Very Rev. Lucinda Laird, American Cathedral in Paris  
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Mr. George Port, Christ Church, Detroit  
2<sup>nd</sup> Lt. Patrick Pressl, USMC, All Saints', Chicago  
Dr. Ann Putallaz, St. Clare's, Ann Arbor  
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Mr. Colin Collette, All Saints', Chicago ♦ Mr. Richard Thomas, Christ Church, Detroit

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The Rev. Cynthia Black, Redeemer, Morristown, NJ ♦ Ms. Mechelle Sieglitz-Castelli, Ahoyhello Photography  
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Ms. Bree Cooper, *flute* ♦ Mr. Jason Cooper, *guitar* ♦ Mr. Hardy Kefes, *fiddle* ♦ Ms. Kim Trumbore, *bodhran*

## INSTRUMENTALISTS

Mr. Donald Babcock, *trombone* ♦ Mr. Keith Claeys, *timpani* ♦ Ms. Melanie Hellick, *horn* ♦ Mr. Gary Hellick, *trombone* Mr. Timothy Krohn, *trumpet* ♦ Mr. Derek Lockhart, *trumpet* ♦ Mr. Michael McGowan, *trumpet* ♦ Ms. Cheri Whalen, *violin*

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Ms. Sandra Zull, Trinity, Farmington Hills ♦ The Rev. Dcn. Jean Pierre Seguin ♦ Ms. Debbie Wollard

### **EXPRESSIONS OF GRATITUDE**

The flowers on the altar are given by Ruth and Nathan Woodliff-Stanley in thanksgiving for the Rev. Bonnie Perry, Bishop-elect, on the day of her consecration as the XI Bishop of the Diocese of Michigan, for her wife Susan and their family, and for the people of the Diocese of Michigan with heartfelt prayers for a long and fruitful episcopacy.

The font is given by John and Edie Wakevainen in thanksgiving for the consecration of the XI Bishop of the Diocese of Michigan.

The gold mitre is given by Lea and Ken Billingsley and Family.

Thank you to Steinway Piano Gallery for the use of the Rogers Organ in today's service.

The altar frontal was designed and fabricated by the Rev. Susan Anslow Williams of the Diocese of Michigan.

The cover of this bulletin was designed by Mr. Andrew Freeman, All Saints', Chicago.

## ABOUT THE FLORAL DESIGN

Inspiration for the floral elements has come from Bonnie's love of nature, especially water and her commitment to exploring the waters around us and relating all of that to the waters of baptism and the baptismal covenant. Shades of blue, white, and green call us to the water. Spring flowering branches and evergreen trees remind us that soon in nature new life is waiting in the frozen ground to burst forth, just as we look to new life in the Diocese of Michigan and the ever-present promise of new life in the resurrection.

## ABOUT THE LITURGICAL TEXTS

Today's liturgy is taken from the 1979 *Book of Common Prayer*.

The litany, for the Mission of the Church, is used today with the permission of the Presiding Bishop. The language of this litany reflects the abundance of our life together in which all are welcome, all have gifts, and all share in ministry.

## THE VESTMENTS AND APPOINTMENTS OF BISHOPS

The ALB is the garment that all the baptized receive at their baptism, and it is a reminder that we are all, in our baptisms, first children of God and co-heirs with Christ, in whom we all share in Christ's royal priesthood. Bishop-elect Perry begins the liturgy wearing this garment.

The CHASUBLE is the outermost vestment in an oval or circular shape covering the other vestments worn by bishops and priests during the celebration of the Eucharist. The original Latin name of the chasuble, *casula*, or "little house," reminds us that the Eucharist is Christ's eternal wedding feast for all in the household of God.

The COPE is a long mantle or cloak, open in the front and fastened with a band or clasp across the chest. From the Latin *capa*, meaning cape, it may be worn by any order of the clergy on festival occasions.

The STOLE is worn by bishops, priests and deacons when officiating at the Eucharist or other sacramental celebrations. The stole is linked to the towel used by Christ in washing the feet of his disciples, and is a fitting symbol of the yoke of Christ, the yoke of service.

The MITRE is perhaps the most distinctive symbol of the bishop. The shape of the mitre is reminiscent of the tongues of fire that rested on the heads of the Apostles gathered in the upper room on the Day of Pentecost. Attached to the back of the mitre are two strips of cloth, called fanons, which are symbolic of the spirit and authority of the Old and New Testaments. The mitre is a reminder of a bishop's apostolic authority and ministry of "proclaiming Christ's resurrection and interpreting the Gospel" to the Church and to the world.

The chasuble that Bishop Perry will wear today is her original ordination chasuble created by Challwood Studios in 1990 and repaired and recreated by Colleen Hinzt of Fruit of the Vine Vestments. The front of the chasuble depicts the sun setting over an ever deepening ocean. For Bonnie the ocean can be a metaphor for God. It is vast, uncontrollable, powerful, both inviting and fear-inducing, and always essential for life. The consecration cope and mitre were designed to continue the image of the vast sea.

The white, green, and gold sets of vestments given by Ray Perry were designed by Patrick Boylan of Grace Liturgical Vestments. The red vestments were designed by the Rev. Tom Honderich of Indianapolis.

The ROCHET and CHIMERE are worn by bishops as "choir dress" in non-Eucharistic liturgies such as the Daily Office or in a diocese where a cope and mitre are not preferred. "Choir dress" is traditionally worn by clergy in public prayer when they are not part of the altar party and are seated in the choir.

A PECTORAL CROSS is exclusively worn by bishops as a symbol of their office both to the Church and the world, but also as a reminder of the daily duty they now carry. Bishop Perry's pectoral cross is a gift from the family of the Rt. Rev. William Wiedrich, Bishop Suffragan of the Diocese of Chicago. Bishop Wiedrich was the first person to believe that Bonnie would do well as the priest-in-charge of All Saints' Episcopal Church in Chicago. Bishop Wiedrich and his wife Tress were dear friends of Bonnie and Susan until their recent deaths.

Since the Middle Ages, each new bishop has received an EPISCOPAL RING as a sign of office. Like a wedding ring, an Episcopal Ring is a symbol of the bishop's faithfulness to God and the Church. The ring is used as an official seal on documents that call for the bishop to affix a seal in wax. Each visiting bishop impressed a wax seal on the new bishop's ordination certificate before the liturgy began. The face of Bishop Perry's ring is the seal of the Diocese of Michigan. The seal is surrounded by tiny sapphire chips of different colors to depict the many colors of the Great Lakes. Between each sapphire is a Celtic knot. On the sides of the ring is a raised gold outline of the Great Lakes. The Diocese of Michigan seal is surrounded by water just as the state of Michigan is surrounded by these same bodies of water that contain 21% of our world's fresh water.

Another distinctive symbol of a bishop is the CROZIER, a staff with a curved or hooked top similar in appearance to a traditional shepherd's staff. It is an object that is not only symbolic of the bishop's role as chief shepherd or pastor, but also of the governing office of the bishop; it is a symbol of mercy and compassion, but also of firmness and the correction of vices. Today the diocesan crozier is being passed from Bishop Gibbs to Bishop Perry. The Bishop's personal traveling crozier was designed by Dick Flowers with technical and liturgical assistance from the Rev. Cynthia L. Black. Dick Flowers is a Michigan Cheese Maker and Goat Herder and Bonnie's first paddling mentor. Twenty-five years ago, Dick Flowers made Bonnie's first traditional wooden kayak paddle.

PLEASE JOIN US UNDER THE DISCO BALL  
IN THE HUBBARD BALLROOM ACROSS FROM THE THEATER  
IMMEDIATELY FOLLOWING THE SERVICE  
FOR A RECEPTION







The Episcopal Diocese Of Michigan Is An Open, Affirming And Welcoming Body Of Christ.  
We Are Grounded In Our Commitment To Both Embrace Our Neighbors With The Unconditional  
Love Of Christ, And To Uphold And Maintain Our Histories And Traditions.  
No Matter Who You Are, There Is A Sacred Place For You In This Diocese.