

The Episcopal Diocese of Michigan

Petition to the Bishop for Consent to Solemnize a Marriage After Divorce or Annulment¹

This application pertains to marriages made in accordance with a civil jurisdiction, and it pertains to other covenant relationships made. Per Canon I.19.3(c)(d) Petitioners must be canonically resident, or licensed to officiate, in the Diocese of Michigan to obtain consent from the Bishop of Michigan. If not canonically resident or licensed to officiate in the Diocese of Michigan, the petitioner must obtain consent of the Bishop of the Diocese wherein the petitioner is canonically resident, with such consent to be affirmed by the Bishop of Michigan. This document is to be completed and submitted to the Bishop of Michigan sixty (60) days before the proposed date of the service.

Petition submitte	ed by:		
The Rev.			
Congregation:			
Mailing Address	:		
Telephone:	Email:		
Priest who will o	fficiate at the wedding:		
I am canonically	resident in the Diocese of		
I am licensed to	officiate in the Diocese of Michigan: Yes No		
Date of Petition: Date of Wedding:			

To the Bishop:			
I petition for con	sent to solemnize the marriage of (eliminate [b] or [c])		
	whose prior marriage ended in divorce or annulment		
b. (Name) or	whose prior marriage ended in divorce or annulment		
c. (Name o	of other party, if not above)		

¹ This application pertains to marriages made in accordance with a civil jurisdiction, and it pertains to other covenant relationships made within the Church but apart from civil authority. Both sorts of relationships can end. For pastoral reasons, both sorts of relationships deserve consent from a bishop.

Please address each question thoroughly and feel free to atta	ach additional pages.	It is appropriate to ask the
couple to write several paragraphs to address each question.	You may use their r	responses to answer the
following questions.		

1. Why did your previous relationship deteriorate?

2. What did you learn about yourself in the process?

Please che	eck "yes" or	"no"	to each question below. Where "no" is checked, attach an explanation.
Yes	No	1.	I have met in person with both parties and they are engaged in a program of pre-marital counseling satisfactory to me, or they have met in person with a priest of this church satisfactory to me and I have consulted that priest and am assured that they are engaged in a program of pre-marital counseling.
Yes	No	2.	Each party has signed the Declaration of Intention. ²
Yes	No	3.	At least one of the parties is baptized.
Yes	No	4.	I have inquired of the parties whether they have consulted any other priest of this church regarding the proposed marriage and if they have, I have personally consulted that priest prior to submitting this petition.
Yes	No	5.	I have personally examined the final decree(s) of divorce or annulment and I certify that on the basis of my examination, the prior marriage(s) is (are) lawfully dissolved. (Not applicable if no civil authority was involved in making the marriage.)
Yes	No	6.	I believe these parties intend a true Christian marriage.
comfort we and their n	will give to e urture in the	each c know	ng of the church that God's purpose for our marriage is for our mutual joy, for the help and other in prosperity and adversity, and, when it is God's will, for the gift and heritage of children wledge and love of God. We also understand that our marriage is to be unconditional, mutual, g; and we engage to make the utmost effort to accept these gifts and fulfill these duties, with the

help of God and the support of our community." Canon 1.18.4. Note the changes in this Declaration beginning in 2015.

3. How will this marriage, this relationship be substantively different from your previous marriage?

Yes	No	7.	I have thoroughly discussed each party's personal readiness for marriage with them (or such discussion has occurred in a counseling program satisfactory to me).
Yes	No	8.	I believe each party has realistically faced and evaluated the cause(s) of the death(s) of the previous marriage(s).
Yes	No	9.	I am satisfied that each party has an adequate continuing concern for the previous spouse(s) and any children.
Yes	No	10.	I believe the marriage of this couple is likely to be a demonstrable sign of the spiritual union between Christ and his Church.
Yes	No	11.	I am willing to solemnize the marriage, if consent is granted.
Yes	No	12.	I am satisfied that the couple (or at least one party with the support of the other) intends to live out their marriage with the support of the Christian community as participants in some congregation of the church.
Yes	No	13.	At least one calendar year has elapsed since the date(s) of the final decree(s). (Exceptions are possible. Attach a full explanation to request an exception.)
Yes	No	14.	All matters of property and custody have been settled.
Yes	No	15.	I have discussed with this couple, to the degree I believe to be appropriate, differences, if any, in age, income, religious discipline, patterns of conflict, and, especially for older couples with grown children, whether a written, pre-nuptial agreement on disposition of assets, property, or other estate planning would be appropriate for them to consider (or, such discussion of those issues has occurred in a counseling program satisfactory to me).
The follow annulled] 1			for situations where either or both parties has been divorced [or had a marriage :
Yes			I have received from a professional counselor a statement concerning this couple and the statement is attached along with an explanatory letter from me.
(Where qu required to			e answered "Yes" and question 16 is not applicable, no additional material is e Petition.
I request co	onsent of	the B	ishop for me to solemnize this marriage.
(Signature	of cleric s	ubmi	tting petition)