Fourth Sunday After Pentecost

June 20, 2021



Opening Acclamation

Celebrant Blessed be God, Creator,

Redeemer, and Holy Spirit.

People And blessed be God's holy

reign, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Salutation and Collect



Celebrant Lord, have mercy. **People Christ, have mercy.**Celebrant Lord, have mercy.

Celebrant God be with you. **People And also with you.**Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Job 38:1-11

The Lord answered Job out of the whirlwind:
"Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God

The Psalm

Psalm 107:1-3, 23-32 Confitemini Domino

1 Give thanks to the Lord, for he is good, * and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *

from the south.

23 Some went down to the sea in ships *

from the east and from the west, from the north and

and plied their trade in deep waters;

24 They beheld the works of the Lord * and his wonders in the deep.

25 Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea.

31 Let them give thanks to the Lord for his mercy *

people *

bound for.

the depths; *

and the wonders he does for his children.

26 They mounted up to the heavens and fell back to

their hearts melted because of their peril.

27 They reeled and staggered like drunkards *

28 Then they cried to the Lord in their trouble, *

30 Then were they glad because of the calm, * and he brought them to the harbor they were

and he delivered them from their distress.

29 He stilled the storm to a whisper *

and quieted the waves of the sea.

and were at their wits' end.

32 Let them exalt him in the congregation of the and praise him in the council of the elders.

The Second Lesson

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God.



Mark 4:35-41

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.



The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

O God, your holy reign has come near to us; renew us in your Holy Spirit that we may be faithful and steadfast in your work of redemption.

We pray for all people who seek to do your will, O God; give them wisdom, compassion, and discernment to continue the work you have begun in them. We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Bonnie, our Bishop; and all ministers, lay and ordained. O God.

Give us your grace.

We pray for our nation; we give thanks for all who work to fulfill the ideals of equality, justice and liberty. May we all choose the paths of common good, so that every human life is valued and given the opportunity to flourish in peace. O God,

Give us your courage.

We pray for the world: O God, there are many who now live in terror, who are fleeing in fear, and who have no sanctuary to turn to; bless the peacemakers, healers, and those who work for the freedom and safety of all people. May all who hold authority in the world be guided by your longing for justice and equity, and follow your Spirit of love and mercy. O God.

Give us your wisdom.

We pray for our communities: many have been lost, many found, and many renewed; may we strengthen our communion with one another, building one another up in love and meeting the needs of all in our care. O God,

Give us your strength.

We pray for all who are troubled, who are in pain, or in sickness of spirit, mind, or body. Bless us with gifts of healing and listening; give us tender hearts to respond to all who cry out for your saving help. O God,

Give us your compassion.

We pray for all who have died and for all who mourn. Comfort and renew us in the hope of eternal life and joy given to us in your Son. O God,

Give us your peace.

O God, do not leave us comfortless; but send your Holy Spirit to strengthen us and to lead us into all of those places where Jesus has gone before: to those places that need truth spoken with boldness; that need injustice confronted with love; that need brokenness touched by healing. We ask all these things in the name of your Son Jesus. Amen.

Celebrant Let us confess our sins to God.

Silence may be kept.

In unison

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves. and in the world you have created. We repent of the evil that enslaves us, the evil we have done. and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.







Sursum Corda



Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.



And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.



We take this time to remember Christ, crucified and risen, who was and is and is to come, and we offer to you ourselves, a living sacrifice.

Pour out your Spirit upon us that we may be one in heart, soul, and mind, and that we may know that your Presence lives in and among us, and that nothing can separate us from your love. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.



Together, let us pray in the words our Saviour Christ taught us:



Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

May the God of Love give you the grace to never sell yourself short; grace to risk something big for something good; grace to remember that the world is now too dangerous for anything but truth, and too small for anything but love; and the blessing of the Holy and Undivided Trinity be upon you now and remain with your always. Amen.

